| LOGGED BY BEGIN DATE COMPLETION DATE T. Carroll 4-29-08 4-29-08                         |   |   |  |             |           |                                 |              |  | BOREHOLE LOCATION (Lat/Long or North/East and Datum) N2120752.489 / E5994220.945 (NAD83) |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      | HOLE ID<br>HA-1-PZ |       |  |  |
|---|---|---|--|-------------|-----------|---------------------------------|--------------|--|--|----------------------|---------------------------|----------------|-------------------|---------|---------------------|----------------|------------------|---------------------------------|---------------|--------------------------------------|--------------------|-------|--|--|
| DRILLING CONTRACTOR Gregg Drilling and Testing, Inc.                                    |   |   |  |             |           |                                 |              | BOREHOLE LOCATION (Offset, Station, Line) Offset 331ft R Sta 85+7 NB Alignment |  |                      |                           |                |                   |         |                     |                |                  |                                 | S             | SURFACE ELEVATION 27.802 ft (NAVD88) |                    |       |  |  |
| DRILL   | DRILL RIG                               |   |  |             |           |                                 |              |  |  |                      |                           |                | BOREHOLE DIAMETER |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| Hand Auger SAMPLER TYPE(S) AND SIZE(S) (ID)   |   |   |  |             |           |                                 |              | SPT HAMMER TYPE  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               | 5 in. HAMMER EFFICIENCY, ERI         |                    |       |  |  |
| Grab  BOREHOLE BACKFILL AND COMPLETION  2" dia. Standpipe Piezo Screened 6.5 to 11.5 ft |   |   |  |             |           |                                 |              | N/A  GROUNDWATER DURING DRILLING AFTER DRILLING (DATE)                         |  |                      |                           |                |                   |         |                     |                |                  |                                 |               | N/A TOTAL DEPTH OF BORING            |                    |       |  |  |
|   | READINGS                                | READINGS  |  |             |           |                                 |              |  |  |                      |                           |                | 11.3 ft           |         |                     | $\dashv$       |                  |                                 |               |                                      |                    |       |  |  |
| ELEVATION (ft)  | (#                                      |   | Sample Number  | r 6 In      | r Foot    | (%)                             |              | (%   | Dry Unit Weight<br>(pcf)   | Shear Strength (tsf) | lethod<br>epth            |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| -EVAT   | DEPTH (ft)  Material Graphics  Graphics |   |  |             |           |                                 |              |  | Sample Location  | mple N               | Blows per 6 In            | Blows per Foot | Recovery          | RQD (%) | oisture<br>Intent ( | y Unit ۱<br>۲) | ear Str<br>f)    | Drilling Method<br>Casing Depth |               |                                      |                    |       |  |  |
|   |   | <b>≱</b> 5  | CLAYEY   | gravel is   | Sa        | Sa                              | ĕ            | Bk   | Re   | <u>R</u> :           | ဋိပိ                      | <u> </u>       | Sh<br>(ts         |         |                     | Re             | emarks           |                                 |               |                                      |                    |       |  |  |
|   | 1                                       |   | fine to coarse, with frequent cobbles up to 8" diam [FILL] |             |           |                                 |              | neter.   | <b></b>  | S1                   |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 25.80   | 2                                       |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
|   | 3                                       |   | CLAVEY   | SAND (S     | C) light  |                                 |              | <br>t_trace fine   | <b>**</b>  | S2                   |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 23.80   |   | graver, graver is subrounded.                       |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 21.80   | 5 6                                     |   |  |             |           |                                 |              |  |  | S3                   |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 21.00   | 7                                       |   | METAMO   | ORPHIC R    | ROCK (S   | serpentinite),<br>o moderately  | greenish (   | gray, damp,  |  | S4                   |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 19.80   | 8                                       |   |  | fractured.  |           | moderately                      | / Soit (mad  | ne), very  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
|   | 9                                       |   | Grades w   | ith some    | larger ro | ock fragment                    | te (un to 1" | ' diameter)  |  | S5                   |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 17.80   | 10                                      |   |  | t, with CL  | -         | -                               | is (up to 1  | diameter).   | ×  | S6                   |                           |                |                   |         |                     |                |                  |                                 | Easier        | drilling 9.                          | 7' to 11           | .3'   |  |  |
|   | 11                                      |   |  |             |           | _                               |              | 20.40.00   |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 15.80   | 12                                      |   | See Borir  | ng Record   | d Legeno  | epth of 11.3<br>I for soil clas |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 11/3/08<br>11/3/08<br>10/2/19   | 13                                      |   | key to tes   | st data and | d sample  | er type.                        |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
|   | 14                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| FORM  | 15                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 11.80   |   |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 9.80  | 17                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| LIBRA   | 19                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 7.80  | 20                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| -08.GPJ   | 21                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| CALTRANS FORMAT DOYLEDRIVE_ARUPLOGS_11-2-08.GPJ ARUP LIBRARY_CALTRANS FORMAT OR         | 22                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| UPLOG   | 23                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| 3.80  | 24                                      |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
|   |   |   |  |             |           |                                 |              |  |  |                      |                           |                |                   |         |                     |                |                  |                                 |               |                                      |                    |       |  |  |
| Department of Transportation  |   |   |  |             |           |                                 |              |  | REPORT TITLE<br>BORING RECORD  |                      |                           |                |                   |         |                     |                | ID<br>1-PZ       |                                 |               |                                      |                    |       |  |  |
| FORM  |   | Division of Engineering Se<br>Geotechnical Services |  |             |           |                                 |              | rvices   |  | 4                    |                           | 15             | S.F.              |         | - N1A-              | 101            |                  | 8.3                             | TMILE<br>/9.4 |                                      | EA<br>163          | 701   |  |  |
| TRANS   |   |   |  |             |           |                                 |              |  |  |                      |                           | Dri            | ve F              | Repla   | ace                 | men            | t Proje<br>ED BY | ect                             |               | DATE                                 |                    | SHEET |  |  |
| WO  |   |   |  |             |           |                                 |              |  |  | 3                    | BRIDGE NUMBER<br>34-0161R |                |                   |         |                     | Carr           | oll              |                                 |               | DATE SHEET 11-3-08 1 of 1            |                    |       |  |  |